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“Kant’s *Transcendental Dialectic*: A Re-Evaluation”

Open Philosophy (<https://www.degruyter.com/journal/key/OPPHIL/html>) invites submissions for the topical issue “Kant’s *Transcendental Dialectic*: A Re-Evaluation,” edited by Michael Lewin (Immanuel Kant Baltic Federal University, Kaliningrad) and Rudolf Meer (University of Graz).

The *Transcendental Dialectic* was for a long time an insufficiently studied section of the *Critique of Pure Reason*. This is surprising, given that division two of the *Transcendental Logic* forms the largest part of Kant’s first *Critique*. Concentrating on the destructive side of Kant’s critical project, Kant’s critics and interpreters seem to have established an exegetical paradigm that left his positive account of transcendental ideas and metaphysics out of focus. With recent decades, however, there has come a huge wave of re-evaluation of the structure and function of the *Transcendental Dialectic*. The “other side” of the *Transcendental Dialectic*, and the role of metaphysics in science and more generally, have rightfully claimed their place among the most central topics in Kant research.

This topical issue will be the first to cover all main aspects of recent debates on Kant’s *Transcendental Dialectic*, such as the role of the regulative ideas in the sciences, the deduction of their validity, their logical determination by twelve categories, the transition from everyday rationality to metaphysics, the role of transcendental idealism, and Kant’s general account of different kinds of ideas (such as aesthetical, practical, political, religious, and architectonic) and its importance for contemporary debates on reason. Hence the emphasis of our discussion of the *Transcendental Dialectic* is on the introduction, the first book, and the appendix, but also on the function that the second book plays in this context.

This issue is an ideal platform for discussing recent and innovative topics and positions concerning Kant’s *Dialectic*, bringing together top researchers with promising early-stage Kant scholars. The goal is to highlight the capacity of the *Dialectic* to raise metaphysical problems based on Kant’s critical project, and ultimately to emphasize its potential for current debates.

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Further questions about this thematic issue can be addressed to Michael Lewin <michael.lewin.di@gmail.com >.

In case of technical or financial questions, please contact the Managing Editor of the journal, Katarzyna Tempczyk <katarzyna.tempczyk@degruyter.com>

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Articles:

Trouillard, Jean. "Réminiscence et procession de l'âme selon Proclus." *Revue Philosophique de Louvain*. Quatrième série, 69:2 (1971), 177-189.

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— References to the *Critique of Pure Reason*: *KrV* A13/B27.

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ABBREVIATIONS

<i>Anfang</i>	Mutmaßlicher Anfang der Menschengeschichte.
<i>Anth</i>	Anthropologie in pragmatischer Hinsicht.
<i>Anth-Mrong</i>	Vorlesungen Wintersemester 1784/85 Mrongrovius.
<i>Anth-Parow</i>	Vorlesungen Wintersemester 1772/73 Parow.
<i>Aufklärung</i>	Beantwortung der Frage: Was ist Aufklärung?
<i>Bemerkungen</i>	Bemerkungen zu den Beobachtungen über das Gefühl des Schönen und Erhabenen.
<i>Beobachtungen</i>	Beobachtungen über das Gefühl des Schönen und Erhabenen.
<i>Beweisgrund</i>	Der einzig mögliche Beweisgrund zu einer Demonstration des Daseins Gottes.
<i>Briefe</i>	Kants Briefe.
<i>De mundi</i>	De mundi sensibilis atque intelligibilis forma et principii.
<i>Denken</i>	Was heißt: Sich im Denken orientieren?
<i>Deutlichkeit</i>	Untersuchung über die Deutlichkeit der Grundsätze der natürlichen Theologie und der Moral.
<i>EEKU</i>	Erste Einleitung zur Kritik der Urteilskraft.
<i>Entdeckung</i>	Über eine Entdeckung, nach der alle neue Kritik der reinen Vernunft durch eine ältere entbehrlich gemacht werden soll („Eberhard-Streitschrift“).
<i>Fakultäten</i>	Der Streit der Fakultäten.
<i>Fortschritte</i>	Welches sind die wirklichen Fortschritte, die die Metaphysik seit Leibnizens und Wolffs Zeiten in Deutschland gemacht hat?
<i>Frieden</i>	Zum ewigen Frieden.
<i>Gegenden</i>	Von dem ersten Grunde des Unterschieds der Gegenden im Raume.
<i>Gemeinspruch</i>	Über den Gemeinspruch: Das mag in der Theorie richtig sein, taugt aber nicht für die Praxis.
<i>GMS</i>	Grundlegung zur Metaphysik der Sitten.
<i>Idee</i>	Idee zu einer allgemeinen Geschichte in weltbürgerlicher Absicht.
<i>KpV</i>	Kritik der praktischen Vernunft.
<i>KrV</i>	Kritik der reinen Vernunft.
<i>KU</i>	Kritik der Urteilskraft.
<i>Log-Bauch</i>	Logik Bauch.
<i>Log-Blomberg</i>	Logik Blomberg.
<i>Log-Busolt</i>	Logik Busolt.
<i>Log-DW</i>	Logik Dohna Wundlacken.
<i>Log-Hechsel</i>	Logik Hechsel.
<i>Log-Herder</i>	Logik Herder.
<i>Log-Philippi</i>	Logik Philippi.

<i>Log-Pölitz</i>	Logik Pölitz.
<i>Log-Warschau</i>	Warschauer Logik.
<i>Log-Wien</i>	Wiener Logik.
<i>Logik</i>	Jäsche-Logik.
<i>MAN</i>	Metaphysische Anfangsgründe der Naturwissenschaften.
<i>Met-Dohna</i>	Metaphysik Dohna.
<i>Met-Herder</i>	Metaphysik Herder.
<i>Met-K3E</i>	Ergänzungen Kant Metaphysik K3 (Arnoldt).
<i>Met-L1</i>	Metaphysik L1 (Pölitz).
<i>Met-L2</i>	Metaphysik L2 (Pölitz, Original).
<i>Met-Mrong</i>	Metaphysik Mrongrovius.
<i>Met-Schön</i>	Metaphysik von Schön, Ontologie.
<i>Met-Volckmann</i>	Metaphysik Volckmann.
<i>Mo-Collins</i>	Moralphilosophie Collins.
<i>Mo-Kaehler</i>	Immanuel Kant: Vorlesung zur Moralphilosophie, hrg. v. Werner Stark, Berlin/New York: de Gruyter 2004.
<i>Mo-Mrong</i>	Moral Mrongrovius.
<i>Mo-Mrong II</i>	Moral Mrongrovius II.
<i>Monad.</i>	<i>Physica Metaphysicae cum geometrica junctae usus in philosophia naturali, cuius specimen I. continet monadologiam physicam.</i>
<i>MS</i>	Metaphysik der Sitten (Rechts- und Tugendlehre).
<i>MS-Vigilantius</i>	Metaphysik der Sitten Vigilantius.
<i>Naturgeschichte</i>	Allgemeine Naturgeschichte und Theorie des Himmels.
<i>ND</i>	Principiorum primorum cognitionis metaphysicae nova dilucidatio.
<i>NG</i>	Versuch, den Begriff der negativen Größen in die Weltweisheit einzuführen.
<i>Optimismus</i>	Versuch einiger Betrachtungen über den Optimismus.
<i>Op. Post.</i>	Opus Postumum.
<i>Pädagogik</i>	Pädagogik.
<i>PP-Herder</i>	Praktische Philosophie Herder.
<i>PP-Powalski</i>	Praktische Philosophie Powalski.
<i>Prol</i>	Prolegomena zu einer jeden künftigen Metaphysik, die als Wissenschaft wird auftreten können.
<i>Refl</i>	Reflexionen.
<i>RezHerder</i>	Rezension von Herders <i>Ideen zu einer Philosophie der Geschichte der Menschheit</i> .
<i>RezUlrich</i>	Kraus' Recension von Ulrichs Eleutheriologie.
<i>RGV</i>	Die Religion innerhalb der Grenzen der bloßen Vernunft.
<i>Schätzung</i>	Gedanken von der wahren Schätzung der lebendigen Kräfte.
<i>Spitzfindigkeit</i>	Die falsche Spitzfindigkeit der vier syllogistischen Figuren.
<i>TelP</i>	Über den Gebrauch teleologischer Prinzipien in der Philosophie.
<i>Theodizee</i>	Über das Misslingen aller philosophischen Versuche in der Theodizee.
<i>Ton</i>	Von einem neuerdings erhobenen vornehmen Ton in der Philosophie.
<i>Träume</i>	Träume eines Geistersehers.
<i>VRML</i>	Über ein vermeintes Recht aus Menschenliebe zu lügen.